# STATE OF NEW MEXICO HOUSE OF REPRESENTATIVES

# FIFTY-FOURTH LEGISLATURE FIRST SESSION, 2019

### HOUSE SCHEDULE OF COMMITTEE HEARINGS

January 23, 2019 Wednesday

### HOUSE AGRICULTURE & WATER RESOURCES COMMITTEE - DERRICK LENTE, CHAIR

Thursday, January 24, 2019 - 8:30 A.M. - Room 315

| * HB | 17 | WATER LEASES & USE OF LEASED WATER            | (CHANDLER/WIRTH)   |
|------|----|-----------------------------------------------|--------------------|
| HB   | 37 | NO LEDA FUNDS FOR WATER RIGHTS PURCHASES      | (GARCIA MP)        |
| HB   | 38 | ABQ-BERNALILLO WATER AUTHORITY WATER RIGHTS   | (GARCIA MP)        |
| HB   | 54 | KILLING DOGS THAT KILL LIVESTOCK OR POULTRY   | (FERRARY)          |
| HB   | 63 | STUDY INDUSTRIAL HEMP PRODUCTION & SALES      | (TRUJILLO C/ROYBAL |
|      |    |                                               | CABALLERO)         |
| HB   | 98 | FINGERPRINTS TO RENEW A BUSINESS NOT REQUIRED | (REHM)             |

Please submit 15 copies of amendments or handouts to the Committee Assistant the day before the hearing.

### HOUSE APPROPRIATIONS & FINANCE COMMITTEE - PATRICIA A. LUNDSTROM, CHAIR

Wednesday, January 23, 2019 - 1:30 P.M. - Room 307

### 1:30 P.M. Full Committee Hearing

- -Judiciary 101
- -Corrections Reform
  Evidence Based Practices
  High Rates of Revocations
- (770) Corrections Department (Edwards/Narvaiz)
- (790) Department of Public Safety (Edwards/Narvaiz)

Please submit 30 copies of amendments or handouts to the Committee Assistant the day before the hearing.

### HOUSE COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE - ANTONIO "MOE" MAESTAS, CHAIR

Wednesday, January 23, 2019 - 1:30 P.M. - Room 317

| HB 53  | PET FOOD FEE FOR SPAY & NEUTER PROGRAMS | (FERRARY/CANDELARIA) |
|--------|-----------------------------------------|----------------------|
| HB 204 | HEALTHY SOIL ACT                        | (SMALL/STEFANICS)    |

### HOUSE CONSUMER & PUBLIC AFFAIRS COMMITTEE - ELIZABETH "LIZ" THOMSON, CHAIR

Thursday, January 24, 2019 - 1:30 P.M. - House Chambers

| HB | 8   | BACKGROUND CHECK FOR FIREARM SALES       | (SARIÑANA/ROYBAL |
|----|-----|------------------------------------------|------------------|
|    |     |                                          | CABALLERO)       |
| HB | 35  | FIREARMS LICENSEE STOLEN GUN CHECKS      | (GARCIA MP)      |
| HB | 40  | BACKGROUND CHECKS AT GUN SHOWS           | (GARCIA MP)      |
| HB | 83  | EXTREME RISK PROTECTION ORDER ACT        | (ELY)            |
| HB | 87  | DOMESTIC VIOLENCE & FIREARM POSSESSION   | (ARMSTRONG D)    |
| HB | 101 | NO FINGERPRINTS TO RENEW CONCEALED CARRY | (REHM)           |
| HB | 130 | ADDITIONAL FIREARM CRIMES & PENALTIES    | (TRUJILLO L)     |

Please submit 6 copies of amendments or handouts to the Committee Assistant the day before the hearing.

### HOUSE EDUCATION COMMITTEE - G. ANDRES ROMERO, CHAIR

Wednesday, January 23, 2019 - 8:00 A.M. - Room 309

| HB | 39  | NATIVE NEW MEXICAN TEACHER INCENTIVE PAY ACT | (GARCIA MP)         |
|----|-----|----------------------------------------------|---------------------|
| HB | 42  | TEACHER INCENTIVE PAY IN FREE LUNCH SCHOOLS  | (GARCIA MP)         |
| HB | 91  | CAREER TECHNICAL EDUCATION PILOT PROJECT     | (STAPLETON)         |
| HB | 92  | LIMIT SCHOOL TESTING TIME                    | (FERRARY)           |
| HB | 127 | COLLEGE AFFORDABILITY ACT CHANGES            | (ROMERO G)          |
| HB | 129 | SCHOOL SECURITY PERSONNEL & DEADLY WEAPONS   | (TRUJILLO L/BRANDT) |

Please submit 25 copies of amendments or handouts to the Committee Assistant the day before the hearing.

### HOUSE ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE - MATTHEW MCQUEEN, CHAIR

Thursday, January 24, 2019 - 8:00 A.M. - Room 317

| HB | 210 | COMMUNITY SOLAR ACT                        | (ROYBAL              |
|----|-----|--------------------------------------------|----------------------|
|    |     |                                            | CABALLERO/STEFANICS) |
| HB | 220 | DETERMINATION OF DISCHARGE EFFECT ON WATER | (MCQUEEN)            |
| HB | 221 | HOME ENERGY EFFICIENCY INCOME TAX CREDIT   | (MCQUEEN)            |
| HM | 10  | NM BIKEPACKING NETWORK                     | (RUBIO)              |

Please submit 25 copies of amendments or handouts to the Committee Assistant the day before the hearing.

### HOUSE HEALTH & HUMAN SERVICES COMMITTEE - DEBORAH ARMSTRONG, CHAIR

Wednesday, January 23, 2019 - 8:30 A.M. - Room 315

| HB | 41  | RURAL HEALTH PRACTITIONER TAX CREDIT CHANGES  | (GARCIA MP)           |
|----|-----|-----------------------------------------------|-----------------------|
| HB | 43  | BEHAVIORAL HEALTH INTERVENTIONS               | (STAPLETON)           |
| HB | 48  | AUDIOLOGIST & HEARING AID SELLER ETHICS RULES | (ROYBAL CABALLERO)    |
| HB | 67  | COUNTY & TRIBAL HEALTH COUNCIL FUNDING        | (THOMSON)             |
| HB | 68  | ADDITIONAL DD WAIVER PROGRAM ENROLLMENT       | (THOMSON/STANSBURY)   |
| HB | 71  | SCHOOL-BASED HEALTH CENTER FUNDING            | (THOMSON)             |
| HB | 161 | ADDITIONS TO RURAL HEALTH CARE PR ACTIONERS   | (GALLEGOS DY/TRUJILLO |
|    |     |                                               | J)                    |

Please submit 13 copies of amendments or handouts to the Committee Assistant the day before the hearing.

### HOUSE JUDICIARY COMMITTEE - GAIL CHASEY, CHAIR

Wednesday, January 23, 2019 - 1:30 P.M. - Room 309

HB 57: Restore Felon Voting Rights (Chasey) - Speaker's Academy (discussion only)

| HB 163   | TAX DEDUCTION FOR NONRESIDENT BENEFICIARY    | (TRUJILLO J) |
|----------|----------------------------------------------|--------------|
| HB 187   | WATER LAW EVALUATION AND REVIEW              | (SALAZAR)    |
| * HB 262 | PUBLICATION OF CAPITAL OUTLAY INFO           | (MCQUEEN)    |
| HB 45    | INSTRUCTIONAL MATERIAL DEFINITIONS & FUNDING | (STAPLETON)  |

Please submit 25 copies of amendments or handouts to the Committee Assistant the day before the hearing.

### HOUSE LABOR, VETERANS & MILITARY AFFAIRS COMMITTEE - ELISEO LEE ALCON, CHAIR

Thursday, January 24, 2019 - Immediately Following Floor Session - Room 315

| HB 47 | SCHOOL EMPLOYEE & ASSISTANTS PROBATION TIME | (ROYBAL CABALLERO) |
|-------|---------------------------------------------|--------------------|
| HB 82 | HOME REHAB FOR CERTAIN VETERANS             | (ALCON/GONZALES)   |

Please submit 16 copies of amendments or handouts to the Committee Assistant the day before the hearing.

# HOUSE LOCAL GOVERNMENT, LAND GRANTS & CULTURAL AFFAIRS COMMITTEE - MIGUEL P. GARCIA, CHAIR

Thursday, January 24, 2019 - 9:00 A.M. - Room 309

| HB 34  | DENNIS CHAVEZ AND CESAR CHAVEZ STATE HOLIDAY | (GARCIA MP) |
|--------|----------------------------------------------|-------------|
| HB 110 | COURT JUDGEMENT FOR COLLECTION               | (REHM)      |
| HB 117 | LOS LUNAS MEDICAL CENTER CEMETERY SURVEY     | (BALDONADO) |

Please submit 11 copies of amendments or handouts to the Committee Assistant the day before hearing.

# HOUSE STATE GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE - GEORGENE LOUIS, CHAIR

Wednesday, January 23, 2019 - 8:30 A.M. - Room 305

| HB | 55 | AGREEMENT TO ELECT PRESIDENT BY POPULAR VOTE | (CHASEY/STEWART)   |
|----|----|----------------------------------------------|--------------------|
| HB | 57 | RESTORE FELON VOTING RIGHTS                  | (CHASEY)           |
| HB | 84 | AUTO VOTER REGISTRATION AT MVD & ELSEWHERE   | (ELY/SARIÑANA)     |
| HB | 86 | ELECTION DAY & EARLY VOTING REGISTRATION     | (ELY/SARIÑANA)     |
| HB | 64 | COMMISSION ON THE STATUS OF WOMEN FUNDING    | (TRUJILLO C/LOPEZ) |

### Friday, January 25, 2019 - 8:30 A.M. - Room 305

| HB | 73         | EXEMPT NM FROM DAYLIGHT SAVINGS TIME   | (GONZALES)          |
|----|------------|----------------------------------------|---------------------|
| HB | <b>7</b> 5 | LOW-INCOME HOME EMERGENCY REPAIRS      | (GONZALES/ALCON)    |
| HB | 95         | RETIREE HEALTH CARE FUND CONTRIBUTIONS | (SALAZAR/STEFANICS) |
| HB | 107        | RESERVE POLICE OFFICER LICENSE         | (REHM)              |
| HB | 137        | COUNTY & TRIBAL HEALTH COUNCILS ACT    | (THOMSON)           |
| HB | 149        | JUVENILE DELINQUENCY NOTICES TO TRIBES | (LOUIS)             |

Please submit 14 copies of amendments or handouts to the Committee Assistant the day before the hearing.

### HOUSE TAXATION & REVENUE COMMITTEE - JIM R. TRUJILLO, CHAIR

Wednesday, January 23, 2019 - 8:30 A.M. - Room 317

HB 232 REFUND OF VEHICLE REGISTRATION FEES (SARIÑANA)
HB 6 TAX CHANGES (TRUJILLO J/STAPLETON)

Please submit 24 copies of amendments or handouts to the Committee Assistant the day before the hearing.

# HOUSE TRANSPORTATION, PUBLIC WORKS & CAPITAL IMPROVEMENTS - PATRICIO RUILOBA, COMMITTEE CHAIR

Thursday, January 24, 2019 - 8:30 A.M. - Room 318

Continue Presentations from NMDOT Cabinet Secretary and Staff

District 1: Deming - Trent Doolittle, P.E., District Engineer

District 2: Roswell - Tim Parker, P.E., District Engineer

District 3: Albuquerque - Kenneth Murphy, P. E., District Engineer

District 4: Las Vegas - David Trujillo, P.E., District Engineer

District 5: Santa Fe - Paul Brasher, P. E., District Engineer

District 6: Milan - Larrry Maynard, P. E., District Engineer

Tuesday, January 29, 2019 - 8:30 A.M. - Room 318

| HB 78  | COMMERCIAL MOTOR VEHICLE INSPECTIONS         | (GONZALES)    |
|--------|----------------------------------------------|---------------|
| HB 112 | DOUBLE VEHICLE INSURANCE MINIMUM COVERAGE    | (GALLEGOS DM) |
| HB 113 | DRIVERS TO MOVE OVER FOR STATIONARY VEHICLES | (GALLEGOS DM) |
| HB 116 | WASTEWATER SYSTEM FINANCING                  | (CROWDER)     |
| HB 136 | NONTRADITIONAL OR DISABILITY DRIVER REGISTRY | (THOMSON)     |